

8th SUNDAY AFTER PENTECOST — Tone 7. Afterfeast of the Transfiguration. Holy Martyr Mercurius of Smolensk (13th c.). Martyr Dometius of Persia and two disciples (363). Finding of the Relics of St. Mitrophanes, first Bishop of Voronezh (1832). Ven. Pimen (Pøemen) the Much-ailing, of the Kiev Caves (Near Caves—1110). Ven. Pimen, Faster, of the Kiev Caves (Far Caves— 13th-14th c.). St. Mercurius, Bishop of Smolensk (Kiev Caves—Near Caves—1239). Martyrs Marinus the soldier and Asterius the Senator, at Cæsarea in Palestine (260). Ven. Hor (Horus) of the Thebaïd (Egypt—ca. 390). Virgin Potamia the Wonderworker. Ven. Dometius of Philotheou, Mt. Athos (16th c.). The “VALAAM” Icon of the Mother of God (1897).

1 Corinthians 1:10-18	Matthew 14:14-22
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Today on Mount Tabor Christ changed the nature of Adam, which had grown dark, made it radiant and divinized it. (Little Vespers for the Feast)

"Yet there is something more to be said. 'By Thy light Thou hast sanctified the whole world' (Great Vespers, Litya): The Transfiguration of Christ on the Mountain implies the transfiguration, not only of human nature as a whole, but also of the whole of material creation. Its dimensions are cosmic. Humanity is saved - not *from* - but *with* the whole of material creation. The universe in its entirety waits with eager longing for the revealing of the sons of God (Romans 8:19). In this sense Tabor is the prelude to the 'new earth' (Revelation 21:1), which is to be proclaimed throughout the world in the last times. For on the Mountain we do not see only a human face transfigured 'in glory'. The light equally radiates through the clothing of Christ (Matthew 17:2). The light of Tabor transfigures, not the Saviour's body exclusively, but together with it the other material elements around Him, the clothes He is wearing, which have been made by human hands; and thus by extension the light potentially embraces all material things. Not only every human person, but every physical object can be transfigured. In the light of this one person who has been transformed, these particular clothes, which have become white and shining, all human persons have received a new radiance, all ordinary things have been given a new depth.

"For those who believe in the transfigured Christ no object, whatever it may be, is base or contemptible; all created things are capable of being filled with the uncreated light. The glory of the Burning Bush is all around us, waiting to reveal itself."

-- Metropolitan Kallistos (Ware) of Diokleia, "The Glory of the Transfiguration": Themes from the Liturgical Texts

SCHEDULE

Friday, August 5.....6:00pm Great Vespers & Litya
Blessing of Fruit

Saturday, August 6.....9:00am Divine Liturgy
Holy Transfiguration Blessing of Fruit

Sunday, August 7.....9:00am Third Hour
9:15am St. Xenia Prayers
9:30am Divine Liturgy
Coffee Hour

Wednesday, August 10.....7:00am Akathist to Theotokos

Saturday, August 13.....6:00pm Great Vespers
Archpastoral Visit

Sunday, August 14.....9:00am Third & Sixth Hours
Archpastoral Visit 9:30am Hierarchical
Divine Liturgy
Luncheon

Monday, August 15.....8:30am Morning Office
Dormition of the Theotokos.....9:00am Divine Liturgy
Blessing of Herbs
& Flowers

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*Welcome to all our visitors.*

*Whether you are attending in person or watching from home, we are happy to have you join us in worship.*

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God grant many years to those celebrating birthdays, wedding anniversaries, or name days during the month of August.

Birthdays: Samantha Babyack, Martin Burne, Kim Constantine, Amanda Farbanish, Hurley Fox, Dean Lysak, Ed Kirchdoerffer, Daniel Nosal, Jonathan Olszowy, Brenda Prymak, Nicholas Robinson, Dawn

Smith, Barbara Timpani, William Tutko, Daniel Walsh, Robert Weger, Nicole Wydner, Robert Holmes, James Moore.

Anniversaries: Deanne & Thomas Kietrys, Janice & Robert Kern, Irene & Robert Weger, Jerry & Galina Adair, Lisa & Mark Wydner.

Name days: Peter Dardaganis – August 15.

THANK YOU to Archpriest Paul Kucynda who served Divine Liturgy last Sunday as Fr. David was continuing to recover from COVID.

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Afterfeast of the Holy Transfiguration of our Lord God and Savior Jesus Christ

Troparion — Tone 7

*Thou wast transfigured on the mount, O Christ God, revealing Thy glory to Thy Disciples as far as they could bear it. Let Thine everlasting Light shine upon us sinners, through the prayers of the Theotokos, O Giver of Light, glory to Thee!*

Kontakion — Tone 7

*On the mountain wast Thou transfigured, O Christ God, and Thy Disciples beheld Thy glory as far as they could see it; so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world that Thou art truly the Radiance of the Father.*

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“If a man has no worries about himself at all for the sake of love toward God and the working of good deeds, knowing that God is taking care of him, this is a true and wise hope. But if a man takes care of his own business and turns to God in prayer only when misfortunes come upon him which are beyond his power, and then he begins to hope in God, such a hope is vain and false. A true hope seeks only the Kingdom of God... the heart can have no peace until it obtains such a hope. This hope pacifies the heart and produces joy within it.”

+ St. Seraphim of Sarov

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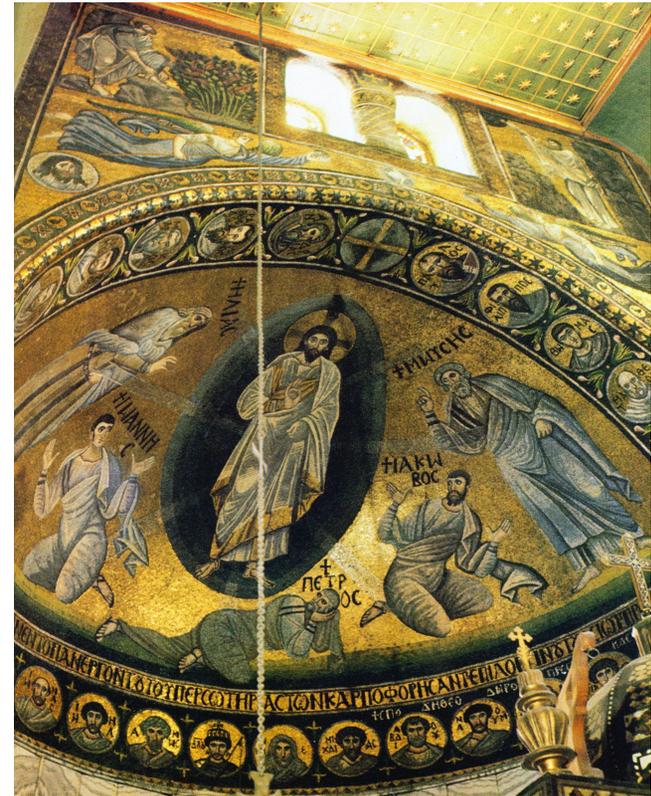
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Mitred Archpriest George Hasenecz, Attached

Carol Wetmore, Choir Director



Mosaic icon of the Transfiguration in the main church of the Monastery of St. Catherine in Sinai, Egypt

August 7, 2022