## **Holy Trinity Orthodox Church**

Offering the Fullness of the Christian Faith

Orthodox Church in America

Diocese of New York and New Jersey

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Archpriest David R. Fox, Rector

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Carol Wetmore, Choir Director

Mitred Archpriest George Hasenecz, Attached

#### **SCHEDULE**

Saturday, April 27.....8:30am Private Confessions

Lazarus Saturday 9:00am Divine Liturgy of St. John

Chrysostom

10:00am First Confessions and Preparation

of Palms

6:00pm Great Vespers with Litiya

7:00pm Private Confessions

Sunday, April 28.....9:30am Third Hour

Entrance into Jerusalem 9:45am General Confession

(Palm Sunday) 10:00am Divine Liturgy

11:30am Coffee Hour

12:00pm Choir Rehearsal

4:00pm - 7:00pm +Jon Olszowy Visitation 6:30pm Panikhida

### **HOLY WEEK**

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**HOLY PASCHA the Feast of Feasts.....12:00am Paschal Matins** 

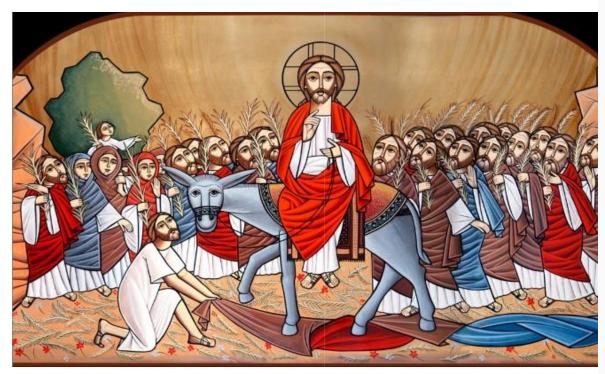
12:30am Paschal Divine Liturgy

2:00am Blessing of Baskets and

Festal Meal

11:00am Agape Vespers

12:00pm Egg Hunt



## Palm Sunday: The Entry of Our Lord Into Jerusalem

(Icon from the Egyptian Coptic Orthodox Church)
April 28, 2024

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**ENTRY OF OUR LORD INTO JERUSALEM. Palm Sunday.** Apostles Jason and Sosipater of the Seventy, the Virgin Kerkyra, and those with them (1st c.). Martyrs

Dada, Maximus, and Quinctilian, at Dorostolum (286). St. Cyril, Bishop of Túrov (1183).

**Epistle:** Philippians 4:4-9

Gospel: John 12:1-18

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## Entry of Our Lord into Jerusalem (Palm Sunday) - Troparion & Kontakion Troparion — Tone 1

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal Resurrection, O Christ God! Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the Highest! Blessed is He that comes in the Name of the Lord!

#### **Troparion** — Tone 4

When we were buried with Thee in Baptism, O Christ God, we were made worthy of eternal life by Thy Resurrection! Now we praise Thee and sing: Hosanna in the highest! Blessed is He that comes in the Name of the Lord!

#### Kontakion — Tone 6

Sitting on Thy throne in heaven, Carried on a foal on earth, O Christ God! Accept the praise of angels and the songs of children who sing: Blessed is He that comes to recall Adam!

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#### Teaching:

I see Thy bridal chamber adorned, O my Savior, and I have no wedding garment that I may enter there.

# Make the robe of my soul to shine, O Giver of light, and save me. (Exapostilarion, Matins)

Holy Monday, Tuesday, and Wednesday: On the days following His entry into Jerusalem, Christ spoke to His disciples in particular about the signs that will precede the Last Day (Mt. 24 and 25); and so this forms the theme of the first part of Holy Week. The eschatological challenge of the first three days is summed up in two hymns at Matins: the troparion "Behold, the Bridegroom comes in the middle of the night..." is based on the parable of the Ten Virgins (Mt 25:1-13); the exapostilarion, on the parable of the man cast out from the feast because he had no wedding garment (Mt. 22:11-13). Here, presented in especially urgent terms, is the call that we have heard on many occasions during Lent: the End is near at hand: be watchful; still repent while there is time.

On the evening of Holy Wednesday the sacrament of Anointing of the sick is usually celebrated in church and all are anointed, whether physically sick or not; for there is no sharp line of demarcation between bodily and spiritual sicknesses, and this sacrament confers not only bodily healing but forgiveness of sins, thus serving as a preparation for the reception of Holy Communion on the next day.

Holy Thursday. On this day four events are celebrated: the washing of the disciples' feet, the institution of the Mystery of the Holy Eucharist at the Last Supper, the agony in the garden of Gethsemane and the betrayal of Christ by Judas. The meaning of Holy Thursday is summed up in a text of singular beauty, repeated many times at the Liturgy:

At Thy Mystical Supper, Son of God, today receive me as a communicant:

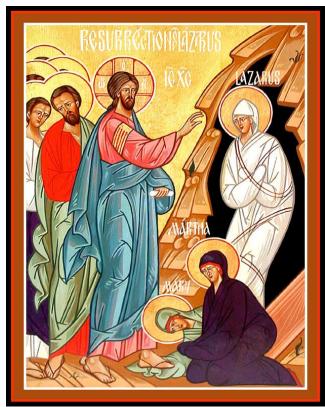
for I will not speak of the mystery to Thine enemies;

I will not give Thee a kiss like Judas; but like the thief I confess Thee:

Remember me, O Lord, when Thou comest in Thy Kingdom.

### -- Adapted from the Introduction to The Lenten Triodion, by Bishop Kallistos (Ware) of Diokleia

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Raising of Lazarus

Read the Account by Very

Reverend Paul Lazor:

https://www.oca.org/saints/lives/2024/04/27/19-the-raising-of-lazarus-lazarus-saturday

"Become aware of God, in whose presence you are while you pray. Then take a formula of prayer and recite it with perfect attention both to the words you are the Person whom saying and to to you are saying them." +St John Climacus

**THANK YOU** to all who prepared food for last Sunday's Pot Luck Coffee Hour, those who served, and those who stayed to clean up afterward.

FINAL CLEANING of the Church's interior is scheduled for Holy Friday at 9:00 a.m. If you can, please join Eileen and others to complete this task.

for:

and

Grave,

PASCHAL SEASON SIGN-UP SHEETS are available the narthex Vigil the Lord's at Dyed red, hard-boiled eggs, \* Grave blessings on St. Thomas Sunday (May 12th)

Tickets are now on sale for "A Black and White Afternoon Tea", which will be held on **Saturday, May 18th, from noon to 3:00**p.m. Please contact Sonia Blazo at 973-398-3933 to purchase. The last day to purchase tickets is **April 30th.** 

This fundraiser will benefit not only Holy Trinity, but also, as part of a community outreach, Deirdre's House, a safe haven in Morristown for children who have been traumatized. Please visit their website information for more http://www.deirdreshouse.org Monetary donations, gift cards or certificates, a black-and-white themed gift basket (minimum value \$25), or items for gift baskets are gratefully accepted and appreciated. Please contact Suzette Eremin, suzseremin@aol.com with any questions or to donate. Thank you.

PASCHA BAKED GOODS - All are available for pick-up. Please contact Patty Kaufman. There are no extra poppy seed or nut rolls, but a few extra Pascha breads were made and can be purchased.



Program will take place June 3rd - 7th at St. Tikhon's Seminary. Church School teachers AND any adult parishioner who is interested in assisting in the Christian formation of our parish children may direct any questions to Olga Ptach, CGS Coordinator for the Diocese, at <a href="mailto:olgaptach@gmail.com">olgaptach@gmail.com</a> or (914) 262-1061. See flyer below.

Flyer:

https://mcusercontent.com/c4f1d2c6e7cdc04fe0540a5ff/files/d46c4a87-b7ce-3a1c-ef4d-

8428b78ab39c/Catechesis of the Good Shepherd Level 1 Part B Training

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**THANK YOU** to **Fr. John Theodosion** of St. Andrew Greek Orthodox Church, Randolph, and Fr. Matthew Stagon of Sts. Peter and Paul Orthodox Church, Rockaway, who concelebrated the Liturgy of Presanctified Gifts with Fr. David this past Wednesday evening. Members of the congregations of all three churches joined in worship and in fellowship afterward. SPECIAL THANK YOU to the Care Committee for cooking, organizing, and serving, to all those who contributed various dishes for the Lenten repast, and to those who stayed to God all clean up. grant them Many Blessed Years!





**COFFEE** 

Austin

open open

**PASCHA** 

No

Guarisco

HOURS

Coffee Hour

FUTURE

April 28 -

May 5 -

May 12 -

May 19 -

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